KNOW ALL MEN BY THESE PRESENTS TO WIT:
THAT S-P-H CORPORATION IS THE FEE SIMPLE OWNER
OF THAT PORTION OF THE PROPERTY SHOWN HEREON AS A PORTION OF
CITY OF SALEM TAX PARCEL 13-1-1, SAID PROPERTY HAVING BEEN
CONVEYED TO SAID OWNERS BY DEED OF RECORD IN CLERK'S OFFICE OF
THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA IN DEED BOOK 137
AT PAGE 54.

THE PLATTING OF LAND SHOWN HEREON HAS BEEN MADE WITH THE FREE CONSENT OF, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, AS REQUIRED BY SECTIONS 15.1—465 THROUGH 15.1—485 OF THE CODE OF VIRGINIA, AND THE SUBDIVISION ORDINANCE OF THE CITY OF SALEM, VIRGINIA

IN WITNESS WHEREOF ARE HRERBY PLACED THE SIGNATURES AND SEALS ON THIS 8TH DAY OF DEC., 1997

Berton C. Hopper 12-8-97
BENTON C. HOPPER DATE
S-P-H CORPORATION

I. NANCY S. KIDD., A NOTARY PUBLIC IN AND FOR THE

PERSONALLY APPEARED BEFORE ME IN MY JURISDICTION AND ACKNOWLEDGED

____ AND STATE, DO HEREBY CERTIFY THAT

VICE PRESIDENT

NOTARY'S CERTIFICATE

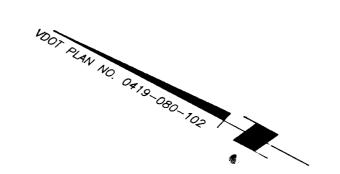
STATE OF VIRGINIA AT LARGE

COUNTY/CITY OF _ SALEM

BENTON C. HOPPER

THE SAME ON DEC, 8 , 1997.

MY COMMISSION EXPIRES ON 9-30-2000



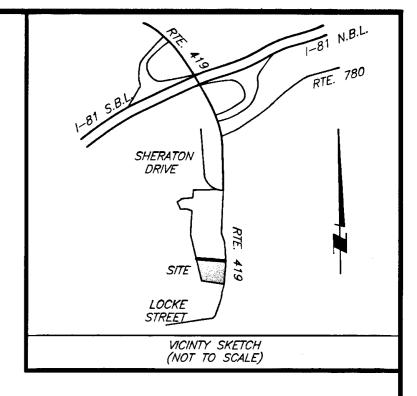
VDH MON(F)

VIRGINIA PRIMARY ROUTE #419

(VARIABLE WIDTH R/W)

RUSSELL DRIVE

SHERATON DRIVE IPS C-1 S 21:12:00: 5 -



AREA SUMMARY

AREA IN LOTS (1-4) =5.001 AC.

REMAINING PORTION OF TAX PARCEL 13-1-1 = 18.184 AC.

S 21.12'00" E 320.35" 80.35 SLOPE & DRAINAGE ESMT. -S 63'47'14" E S 37'27'52" W_/ 02:51:00. SLOPE & DRAINAGE ESMT. 69.65 PORTION OF TAX PARCEL 13-1-1 P.B. 6 PG. 34
MARTHA MATTOX & ORMAN C. MATTOX D.B. 252 Pg. 280 LOT 2 LOT 3 0.940 AC. 1.247 AC. .460 AC. 1.354 AC. ~ 20' PUBLIC UTILITY & DRAINAGE ESMT. REMIANING PORTION OF TAX PARCEL 13-1-1 STONE(F) S-P-H CORPORATION 18.184 AC. TAX PARCEL 16-1-8 RACHEL CAROL HARRIS D.B. 250 Pg. 204 20.35'29" W 20' DRAINAGE 20' PUBLIC UTILITY EASEMENT TAX PARCEL 16-1-7 RACHEL CAROL HARRIS D.B. 250 Pg. 204 0.274 AC. GAP AS SHOWN IN D.B. 137 PG. 54 TAX PARCEL 13-1-2 TAX PARCEL 16-1-1 WILLIAM J. & PATRICIA P. WILLIAM J. & PATRICIA P. MODICA D.B. 130 Pg. 268 MODICA D.B. 131 Pg. 344

APPROVED:

NOTARY PUBLIC

FOREST G. JONES - EXECUTIVE SECRETARY, DATE
CITY OF SALEM PLANNING COMMISSION

1 . 0

JOHN D. ABBOTT, P.E. - CITY ENGINEER DATE

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, THIS PLAT, WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ANNEXED IS ADMITTED TO RECORD ON DECEMBER 18, 1997, AT 10:07 O'CLOCK A.M.

TESTE: CHANCE CRAWFORD , CLERK
CHANCE CRAWFORD

Melinda Klates
DEPUTY CLERY

CURVE DATA RADIUS LENGTH TANGENT CHORD **BEARING** 920.00' 39.66 19.83 *39.66* ['] S 22'26'06" E 2°28'12' S 16°04'01" W 74°32'02" C-2 20.00 26.02 15.22 24.22' *55.00*′ 152.99 302.29 108.22 S 26°21'15" E 159°22'34"

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT AND SUBDIMISION WAS MADE
BY ME AT THE DIRECTION OF THE OWNERS, AND THAT THE SUBDIMISION
IS ENTIRELY WITHIN THE BOUNDARIES OF THE LAND OWNED BY THE
SUBDIMIDERS. I FURTHER CERTIFY THAT THE MONUMENTS SHOWN ON
THIS PLAT ACTUALLY HAVE BEEN PLACED AND THAT THEIR LOCATION
AND CHARACTER ARE CORRECTLY SHOWN. THIS SURVEY IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF AND COMPLIES WITH THE
MINIMUM STANDARDS AND PROCEDURES AS ESTABLISHED BY THE VIRGINIA
STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS,
AND LANDSCAPE ARCHITECTS.

FRED O. SHANKS, III
Land Surveyor # 1544

NOTES:

- 1. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND THEREFORE MAY NOT INDICATE ALL ENCUMBRANCES UPON THE PROPERTY.
- 2. THE SUBJECT PROPERTY IS NOT WITHIN A F.E.M.A. DEFINED FLOOD HAZARD ZONE AS OF 10/15/93 F.E.M.A. STUDIES. THE PROPERTY IS WITHIN ZONE "X" AS SHOWN ON F.E.M.A. COMMUNITY PANEL No. 51161C0023 D
- 3. LOCATIONS SHOWN FOR ALL UNDERGROUND IMPROVEMENTS ARE APPROXIMATE ONLY AND ARE INTENDED EXPRESSLY FOR INFORMATIONAL PURPOSES.

FRED O SHANNS III F

CITY OF SALEM, VIRGINIA

SHANKS ASSOCIATES, P.C.

SURVEYORS & PLANNERS

313 LUCK AVENUE

ROANOKE, VIRGINIA 24016

(540) 343-6685

PLAT OF SUBDIVISION

FOR

S-P-H CORPORATION

OF A PORTION OF

TAX PARCEL 13-1-1

HEREBY CREATING

LOTS 1 THROUGH 4

DATE: 4/21/97	SCALE:	1"=100'
CALC: JRA	DRAWN BY: JRA	
CREW: BG	F.B.:	96.03
CHECKED BY:	JOB NO.:	697002

REV. 05/27/97

SLIDE 147 P.B. 7 PG. 5 INST. # 3862